



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
United States Patent and Trademark Office
Address: COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria, Virginia 22313-1450
www.uspto.gov



CONFIRMATION NO. 1178

Bib Data Sheet

SERIAL NUMBER 09/613,616	FILING DATE 07/11/2000 RULE	CLASS 370	GROUP ART UNIT 2667	ATTORNEY DOCKET NO. 06662.007
-----------------------------	-----------------------------------	--------------	------------------------	----------------------------------

APPLICANTS

Robert Baranowski, San Diego, CA;

** CONTINUING DATA *Yes* *kby*

This application is a CIP of 09/525,340 03/14/2000 PAT 6,818,608
which claims benefit of 60/158,725 10/11/1999

** FOREIGN APPLICATIONS *None* *kby*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** 08/25/2000

** SMALL ENTITY **

Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged Examiner's Signature	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Initials	STATE OR COUNTRY CA	SHEETS DRAWING 8	TOTAL CLAIMS 29	INDEPENDENT CLAIMS 5
--	---	---------------------------	------------------------	-----------------------	----------------------------

ADDRESS

20480
STEVEN L. NICHOLS
RADER, FISHMAN & GRAVER PLLC
10653 S. RIVER FRONT PARKWAY
SUITE 150
SOUTH JORDAN , UT
84095

TITLE

Wireless extension of local area networks

FILING FEE RECEIVED 504	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
-------------------------------	---	---